



OFFICE OF THE PRINCIPAL

SHISHU ANANTA MAHAVIDYALAYA, BALIPATNA, KHORDHA

QUOTATION CALL NOTICE

No.04/SAM

Date.03.01.2025

Sealed quotations are invited from reputed firms having valid TIN and GST number for the printing of the following items for the college. The numbers of items to be printed have been mentioned against the items.

- 1) Letter Pad (Degree wing)- 750
- 2) Printing, Student Attendance sheet- 1000  
Shishu Ananta Degree Mahavidyalaya-500  
Shishu Ananta Higher Secondary School-500
- 3) Printing, T.C. Application Form:-2000  
Shishu Ananta Degree Mahavidyalaya-1000  
Shishu Ananta Higher Secondary School-1000
- 4) Printing, Attendance Cover:-200  
Shishu Ananta Degree Mahavidyalaya-100  
Shishu Ananta Higher Secondary School-100
- 5) Printing Lesson Plan Register :-75  
Shishu Ananta Degree Mahavidyalaya-25  
Shishu Ananta Higher Secondary School-50
- 6) Printing, Binding and cover printing Long Roll: 6Vols  
Shishu Ananta Degree Mahavidyalaya-3 No's (80 Pages-01 & 60 pages-2)  
Shishu Ananta Higher Secondary School-3 No's (80 Pages-01 & 60 pages-2)
7. Printing, Binding and cover printing of D.C.R : 2 Vols (33cm x48cm)  
Shishu Ananta Degree Mahavidyalaya-01 (205 pages)  
Shishu Ananta Higher Secondary School-01(205 Pages)
- 8) Fly Leaf:-200  
Shishu Ananta Degree Mahavidyalaya-100  
Shishu Ananta Higher Secondary School-100
- 9) Fee Receipt Book:-90  
Shishu Ananta Degree Mahavidyalaya-60 CAPA FORMAT  
Shishu Ananta Higher Secondary School-30 CAPA FORMAT

The quotations must reach the undersigned within 7 days on or before 09.01.2025 from the date of this notification. There will be no compromise with the quality of the product. The details copies of the items to be printed are attached. The authority reserves the right to cancel the quotation at any time without stating a reason if any irregularities occur.

For any query contact: Mrs. Manasi Sarangi, Lect. In Botany, Mob No. 7978074626

Principal

S. A. Mahavidyalaya  
Balipatna, Khordha



Estd. 1978

OFFICE OF THE PRINCIPAL

Ph. 0674-2462230

0674-2976197

# SHISHU ANANTA DEGREE MAHAVIDYALAYA

(AFFILIATED TO UTKAL UNIVERSITY)

NAAC ACCREDITED B<sup>+</sup>

BALIPATNA, KHORDHA, (ODISHA) Pin - 752102

E-mail: [shishuananta.mahavidyalaya@gmail.com](mailto:shishuananta.mahavidyalaya@gmail.com)

Website: [www.samvbalipatna.in](http://www.samvbalipatna.in)

Letter No.....

Date.....

**MAHAVIDYALAYA**  
SESSION 202 – 2

SESSION 202 – 2

| ROLL NO | NAME | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | TOTAL | REMARKS |
|---------|------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|---------|
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**SHISHU ANANTA MAHAVIDYALAYA, BALIPATNA, KHURDA**  
**APPLICATION FOR ISSUE OF**  
**TRANSFER / COLLEGE LEAVING CERTIFICATE**  
**WITH CHARACTER CERTIFICATE**

(Note - This application duly filled in should be submitted in the office atleast 03 (three) days in advance & production of Identity Card is must at the time of receiving certificate.)

1. Name of the student :
2. Father's Name :  
and Address :
3. Clsss : Roll No. : Session :
4. Reason for applying for C.L.C. :
5. Name of the Last Examination :  
Passed / Failed / Appeared  
Roll No. Result :

6. **DUES TOWARDS**

**SIGNATURE OF THE**  
**CLEARANCE ISSUING OFFICER**

- a) College Tution fees & other dues
- b) Library :
- c) Seminar (for Hons. students) :
- d) N.S.S. :
- e) Student's Union / Atheletic association  
DSA/Dramatic Society /  
Students' Common Room :
- f) Laboratory dues :  
Physics :  
Chemistry :  
Botany :  
Zoology :

***Full Signature of the Student***  
Present address :

**FOR OFFICE USE ONLY**

1. Receipt No. \_\_\_\_\_
2. Date of Deposit \_\_\_\_\_ Issue / Do not issue
3. C.L.C. No. \_\_\_\_\_ Dt. \_\_\_\_\_  
Verified by \_\_\_\_\_

PRINCIPAL  
S.A. MAHAVIDYALAYA

# SHISHU ANANTA MAHAVIDYALAYA



**BALIPATNA, KHURDA- 752102**

## **STUDENT ATTENDANCE REGISTER**

**SUBJECT** \_\_\_\_\_

**CLASS** \_\_\_\_\_

**SECTION** \_\_\_\_\_

**SESSION** \_\_\_\_\_



**LESSON PLAN & PROGRESS REGISTER**

202 - 202

NAME \_\_\_\_\_

DESIGNATION \_\_\_\_\_

DEPTT. \_\_\_\_\_

*SIGNATURE*

### TIME TABLE FOR ODD SEMESTER

| Days      | 1st Period | 2nd Period | 3rd Period | 4th Period | 5th Period | 6th Period | 7th Period | 8th Period | 9th Period | 10th Period |
|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| Monday    |            |            |            |            |            |            |            |            |            |             |
| Tuesday   |            |            |            |            |            |            |            |            |            |             |
| Wednesday |            |            |            |            |            |            |            |            |            |             |
| Thursday  |            |            |            |            |            |            |            |            |            |             |
| Friday    |            |            |            |            |            |            |            |            |            |             |
| Saturday  |            |            |            |            |            |            |            |            |            |             |

### TIME TABLE FOR EVEN SEMESTER

| Days      | 1st Period | 2nd Period | 3rd Period | 4th Period | 5th Period | 6th Period | 7th Period | 8th Period | 9th Period | 10th Period |
|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| Monday    |            |            |            |            |            |            |            |            |            |             |
| Tuesday   |            |            |            |            |            |            |            |            |            |             |
| Wednesday |            |            |            |            |            |            |            |            |            |             |
| Thursday  |            |            |            |            |            |            |            |            |            |             |
| Friday    |            |            |            |            |            |            |            |            |            |             |
| Saturday  |            |            |            |            |            |            |            |            |            |             |

### BIODATA OF THE TEACHER

- Name : \_\_\_\_\_
- Designation : \_\_\_\_\_
- Date of birth : \_\_\_\_\_
- Date of entry into service : \_\_\_\_\_
- Name of initial College : \_\_\_\_\_
- Date of placement in present grade : \_\_\_\_\_
- Educational qualifications (P.G. & Above) : \_\_\_\_\_

| Degree | University | Year |
|--------|------------|------|
|        |            |      |
|        |            |      |
|        |            |      |
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- University Regd. No. \_\_\_\_\_
- CHSE Regd. No. \_\_\_\_\_
- DDO Code No. \_\_\_\_\_
- GIA Date & DHE/Govt. Letter No. \_\_\_\_\_
- Scale of pay/UGC/State : \_\_\_\_\_
- Date of Increment : \_\_\_\_\_
- Research Activities : \_\_\_\_\_
  - Project being pursued : \_\_\_\_\_
  - No. of Ph.D. scholars produced : \_\_\_\_\_
  - No. of scholars registered at present : \_\_\_\_\_
- Publications : \_\_\_\_\_
  - No. of Books published : \_\_\_\_\_
  - No. of Research papers published : \_\_\_\_\_
  - Other Publication : \_\_\_\_\_
- Any other information : \_\_\_\_\_
- Permanent Address : \_\_\_\_\_
- Present Residential / Postal Address : \_\_\_\_\_
 

PIN \_\_\_\_\_ Telephone No. \_\_\_\_\_

Counter Signature of H.O.D.

Signature of the Teacher

This Progress Register and Lesson Plan is to be submitted to the Principal for verification and counter signature twice every month. The H.O.D. must see and sign this Register every week.

### TOPICS ALLOTTED

### FOR DIFFERENT CLASSES



**TOPICS ALLOTTED**  
FOR DIFFERENT CLASSES

**TOPICS ALLOTTED**  
FOR DIFFERENT CLASSES

## LESSON PLAN

**Subject**

Breif note of the topics

[illegible]

## PROGRESS

**Subject**

[illegible]

## LESSON PLAN

**Subject**

[illegible]

## PROGRESS

**Subject**

[illegible]

## ACADEMIC CALENDAR

**To May**

[illegible]

## ACADEMIC CALENDAR

— To May

[illegible]





[1]  
[2]  
[3]  
[4]  
[5]

(Curricular like seminar talks, Publications, Research work etc.)

[illegible]

**LEAVE ACCOUNT**

## This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf from an old book. The paper has a slightly textured appearance with numerous small, dark brown spots scattered across its surface, characteristic of foxing or dirt. Faint vertical lines are visible, suggesting the page was part of a bound volume. The overall tone is warm and slightly yellowed, consistent with old paper.

# SISHU ANANTA ADMISSION

| Sl No. | Date of Admission | Roll No | Name of the Student | Name of Father & Mother with residence<br>(Vill. P.O. P.S. & Dist.)<br>& Ph. No. | Date of Birth | School/College from which the<br>student comes with No. &<br>Date of Certificate |
|--------|-------------------|---------|---------------------|--|---------------|--|
| 1      | 2                 | 3       | 4                   | 5  | 6             | 7  |
|        |                   |         |                     |  |               |  |
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# MAHAVIDYALAYA, BALIPATNA REGISTER

(Handwritten mark)

| Class in which the student is admitted | Subject taken | Date of leaving the college | No. & Date of T.C. issued to him/her | Photograph of the student | Signature of the Principal |
|--|---------------|-----------------------------|--------------------------------------|---------------------------|----------------------------|
| 8                                      | 9             | 10                          | 11                                   | 12                        | 13                         |
|  |               |                             |                                      |                           |                            |
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# SHISHU ANANTA MAHAVIDYALAYA



ESTD. : 1978

BALIPATNA, KHURDA - 752102

## FLY LEAF

201 -201



ବିଷୟ/Subject : .....

କେଉଁଠାରୁ (From)..... କେଉଁ ପର୍ଯ୍ୟନ୍ତ (To).....

# SHISHU ANANTA MAHAVIDYALAYA

BALIPATNA, KHORDHA

## FEE RECEIPT

Sl. No. **4542**.....

Received from \_\_\_\_\_

Roll No. \_\_\_\_\_ of the Class \_\_\_\_\_

the sum of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_

\_\_\_\_\_ ) for the

month(s) of \_\_\_\_\_ as detailed below.

Rs. P.

|  |  |  |
|--|--|--|
| Academic Fee                                   |  |  |
| Admission/Re-admission fee                     |  |  |
| Affiliation Fee                                |  |  |
| Arts/Science/Commerce Society                  |  |  |
| Council Development fee                        |  |  |
| College Registration fee                       |  |  |
| College Calendar/Magazine                      |  |  |
| College development fee                        |  |  |
| Examination fees of the college                |  |  |
| Common Room                                    |  |  |
| Corpus fund                                    |  |  |
| Cultural Association/Cultural fees             |  |  |
| Cycle Stand                                    |  |  |
| DSA (Day Scholar Association)                  |  |  |
| Mark Sheet/CLC                                 |  |  |
| E-Education/e-Governance/Wifi                  |  |  |
| EHM fee (for new entrants)                     |  |  |
| Faculty Welfare                                |  |  |
| General Insurance                              |  |  |
| Identity Card/Library Card                     |  |  |
| Insurance/Student Medical aid/First Aid        |  |  |
| Library Dev./Lab Dev. & Caution money          |  |  |
| Migration fee                                  |  |  |
| NCC/Rover and rangers fee                      |  |  |
| NSS  |  |  |
| Proctorial and attendance fee                  |  |  |
| Sans./FlagDay/Jayanti/Anniversary/Jubilee fees |  |  |
| Seminar fee                                    |  |  |
| Social Service Guild                           |  |  |
| Sports fee                                     |  |  |
| Student Aid Fund/Alumni fund                   |  |  |
| Student Union/College Election                 |  |  |
| Syllabus/Lesson plan and Time table            |  |  |
| Youth Red Cross                                |  |  |
| Recognition fee                                |  |  |
| Other board student fee                        |  |  |
| Tution fee (gen) and continuing certificate    |  |  |
| <b>TOTAL ::</b>                                |  |  |

Date \_\_\_\_\_

Signature of Clerk \_\_\_\_\_



**SHISHU ANANTA MAHAVIDYALAYA**  
BALIPATNA, KHORDHA  
**FEE RECEIPT** Sl.No. **2542**

Received from \_\_\_\_\_  
Roll No. \_\_\_\_\_ of the Class \_\_\_\_\_  
the sum of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_  
\_\_\_\_\_ ) for the  
month(s) of \_\_\_\_\_ as detailed below.

|  | Rs. | P. |
|--|-----|----|
| Academic Fee                                   |     |    |
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| Recognition fee                                |     |    |
| Other board student fee                        |     |    |
| Tution fee (gen) and continuing certificate    |     |    |
| <b>TOTAL ::</b>                                |     |    |

Date \_\_\_\_\_

Signature of Clerk